

### ALABAMA

**Address:** 600 Dexter Ave, Montgomery, AL 36130  
**State Web Site:** [www.alabama.gov](http://www.alabama.gov)  
**Governor:** Bob Riley  
**Lt. Governor:** Jim Folsom, Jr.  
**Secretary of State:** Beth Chapman  
**Secretary of State Web Site:** [www.sos.state.al.us](http://www.sos.state.al.us)  
**State Treasurer:** Kay Ivey  
**State Auditor:** Samantha Shaw  
**State Superintendent of Education:** Joseph B. Morton  
**Comptroller:** Robert L. Childree  
**Attorney General:** Troy King  
**Chief Justice Supreme Court:** Sue Bell Cobb  
**US Senators:** Jeff Sessions, Richard Shelby  
**Representatives in Congress:** Jo Bonner, Terry Everett, Mike Rogers, Spencer Bachus, Robert Cramer Jr., Arthur Davis, Robert Aderholt  
**Legislature:** Convenes the second Tuesday in January succeeding its election for organizational session that can last no longer than 10 consecutive calendar days; annual sessions commence on the third Tuesday in April of the first year of the term, on the first Tuesday of February of the second and third years, and on the second Tuesday in January of the fourth year of the legislative term. Annual sessions limited to 30 legislative days within 105 calendar days; special sessions limited to 12 legislative days within 30 calendar days. Membership: Senate, 35; House of Representatives, 105.  
**Capital:** Montgomery  
**Population:** 4,040,587  
**Area:** 51,718 square miles (includes 968 square miles of inland water).  
**Nickname:** Yellowhammer State, also called the Heart of Dixie  
**Motto:** We Dare Defend Our Rights

### ALASKA

**Address:** PO Box 110001, Juneau, AK 99811-0001  
**State Web Site:** [www.alaska.gov](http://www.alaska.gov)  
**Email:** [governor@alaska.gov](mailto:governor@alaska.gov)  
**Governor:** Sarah Palin  
**Lt. Governor:** Sean R. Parnell  
**Secretary of State:** Sean R. Parnell  
**Secretary of State Web Site:** <http://ltgov.alaska.gov>  
**Adjutant General:** Craig Campbell  
**Attorney General:** Talis Colberg  
**Office of Management & Budget:** Karen Rehfeld  
**Commissioner, Dept of Administration:** Annette Kreitzer  
**Commissioner, Dept of Corrections:** Joe Schmidt  
**Commissioner, Dept of Environmental Conservation:** Larry Hartig  
**Commissioner, Dept of Fish & Game:** Denby Lloyd  
**Commissioner, Dept of Health & Social Services:** Karleen Jackson  
**Commissioner, Dept of Labor and Workforce Development:** Clark "Click" Bishop  
**Commissioner, Dept of Natural Resources:** Tom Irwin  
**Commissioner, Dept of Public Safety:** Walt Monegan  
**Commissioner, Dept of Revenue:** Pat Galvin  
**Commissioner, Dept of Transportation and Public Safety:** Leo von Scheben  
**Commissioner, Dept of Commerce, Community & Economic Development:** Emil Notti  
**Commissioner, Dept of Education & Early Development:** Larry LeDoux  
**US Senators:** Ted Stevens, Lisa Murkowski  
**Representative in Congress:** Donald Young  
**Legislature:** The legislature convenes at the capital each year on the third Tuesday in January. Each legislature has a duration of two years and consists of a "First Regular Session" that meets for 90 days in odd-numbered years, and a "Second Regular Session" that meets for 90 days in even-numbered years, and any special session that the governor or legislature calls. Membership: Senate, 20; House of Representatives, 40.  
**Capital:** Juneau  
**Population:** 634,892  
**Area:** 586,412 square miles  
**Nickname:** The Last Frontier  
**Motto:** North to the Future

### ARIZONA

**Address:** 1700 West Washington Street, 7<sup>th</sup> Floor,  
Phoenix, AZ 85007  
**State Web Site:** [www.az.gov/webapp/portal](http://www.az.gov/webapp/portal)  
**Governor:** Janet Napolitano  
**Secretary of State:** Jan Brewer  
**Secretary of State Web Site:** <http://azsos.gov>  
**Attorney General:** Terry Goddard  
**State Treasurer:** David Petersen  
**Superintendent of Public Instruction:** Tom Horne  
**Chief Justice Supreme Court:** Thomas A. Zlaket  
**Corporation Commission:** Mike Gleason, Jeff Hatch-  
Miller, Kristin K. Mayes, William Mundell, Marc Spitzer  
**Land Commissioner:** Michael E. Anable  
**State Mine Inspector:** Douglas K. Martin  
**US Senators:** John McCain, Jon Kyl  
**Representatives in Congress:** Rick Renzi,  
Trent Franks, John B. Shadegg, Ed Pastor, J.D. Hayworth,  
Jeff Flake, Raul M. Grijalva, Jim Kolbe  
**Legislature:** Convenes on the second Monday in  
January, annually. Sessions are not limited at present.  
Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Phoenix  
**Population:** 5,130,632 (as of 2000)  
**Area:** 113,955 square miles  
**Nickname:** The Grand Canyon State  
**Motto:** Ditat Deus (God Enriches)

### ARKANSAS

**Address:** 250 State Capitol, Little Rock, AR 72201  
**State Web Site:** [www.state.ar.us](http://www.state.ar.us)  
**Governor:** Mike Huckabee  
**Lt. Governor:** Win Rockefeller  
**Secretary of State:** Charlie Daniels  
**Secretary of State Web Site:** [www.sosweb.state.ar.us](http://www.sosweb.state.ar.us)  
**Attorney General:** Mike Beebe  
**Auditor of the State:** Jim Wood  
**Land Commissioner:** Mark Wilcox  
**State Treasurer:** Gus Wingfield  
**Chief Justice Supreme Court:** W.H. "Dub" Arnold  
**US Senators:** Blanche Lincoln, Mark Pryor  
**Representatives in Congress:** Marion Berry,  
John Boozman, Vic Snyder, Mike Ross  
**Legislature:** Convenes on the first Tuesday after the  
second Monday in January in odd-numbered years.  
Session limited to 60 days unless extended by the  
Governor or vote of members. Membership: Senate, 35;  
House of Representatives, 100.  
**Capital:** Little Rock  
**Population:** 2,350,725 (1990 Census)  
**Area:** 53,225 square miles  
**Nickname:** The Natural State

### CALIFORNIA

**Address:** State Capitol, Sacramento, CA 95814  
**Governor:** Arnold Schwarzenegger  
**Lt. Governor:** John Garamendi  
**Secretary of State:** Debra Bowen  
**Attorney General:** Edmund G. Brown Jr.  
**State Controller:** John Chiang  
**State Treasurer:** Bill Lockyer  
**Superintendent of Public Instruction:** Jack O'Connell  
**Insurance Commissioner:** Steve Poizner  
**Chief Justice Supreme Court:** Ronald M. George  
For information regarding state officials and departments,  
refer to the front section of this roster.  
**Legislature:** Regular legislative sessions extend for the  
2-year period between general elections. Regular  
sessions commence on the first Monday in December of  
each even-numbered year following the general election,  
and continue until November 30 of the next even-  
numbered year. Membership: Senate, 40; Assembly, 80.  
**Capital:** Sacramento  
**Population:** 36,271,091  
**Area:** 163,707 square miles  
**Nickname:** The Golden State  
**Motto:** Eureka (I have found it)

### COLORADO

**Address:** 136 State Capitol, Denver, CO 80203-1792  
**State Web Site:** [www.colorado.gov](http://www.colorado.gov)  
**Governor:** Bill Owens  
**Lt. Governor:** Jane Norton  
**Secretary of State:** Donetta Davidson  
**Secretary of State Web Site:** [www.sos.state.co.us](http://www.sos.state.co.us)  
**Treasurer:** Mike Coffman  
**Attorney General:** Ken Salazar  
**Chief Justice Supreme Court:** Mary Mullarkey  
**Commission on Higher Education:** Tim Foster  
**Dept. of Agriculture:** Don Ament  
**Dept. of Corrections:** Joe Ortiz  
**Dept. of Education:** Dr. William Moloney  
**Dept. of Health Care Finance and Policy:**  
Karen Reinertson  
**Dept. of Human Services:** Marva Livingston Hammons  
**Dept. of Labor and Employment:** Jeff Wells  
**Dept. of Military Affairs:** Maj. Gen. Mason Whitney  
**Dept. of Natural Resources:** Russell George  
**Dept. of Personnel and Administration:** Jeff Wells  
**Dept. of Public Health and Environment:**  
Douglas Benevento  
**Dept. of Public Safety:** Joe Morales  
**Dept. of Regulatory Agencies:** Richard O'Donnell  
**Dept. of Revenue:** M. Michael Cooke  
**Dept. of Transportation:** Thomas E. Norton  
**US Senators:** Wayne Allard, Ben Nighthorse Campbell  
**Representatives in Congress:** Diana DeGette (Dist. 1),  
Mark Udall (Dist. 2), Scott McInnis (Dist. 3), Marilyn  
Musgrave (Dist. 4), Joel Hefley (Dist. 5), Tom Tancredo  
(Dist. 6), Bob Beauprez (Dist. 7)  
**Legislature:** Convenes no later than the second  
Wednesday in January each year. Session: 120 calendar  
days. Membership: Senate, 35; House of  
Representatives, 65.  
**Capital:** Denver  
**Population:** 4,301,261  
**Area:** 104,247 square miles  
**Nickname:** The Centennial State; Colorful Colorado  
**Motto:** Nil Sine Numine (Nothing without Providence)

### CONNECTICUT

**Address:** 210 Capitol Avenue, Hartford, CT 06106  
**State Web Site:** [www.state.ct.us](http://www.state.ct.us)  
**Governor:** John G. Rowland  
**Lt. Governor:** M. Jodi Rell  
**Treasurer:** Denise Nappler  
**Comptroller:** Nancy Wyman  
**Secretary of State:** Susan Bysiewicz  
**Secretary of State Web Site:** [www.sots.state.ct.us](http://www.sots.state.ct.us)  
**Attorney General:** Richard Blumenthal  
**US Senators:** Christopher J. Dodd, Joseph Lieberman  
**Representatives in Congress:** John B. Larson, Robert Simmons, Rosa DeLauro, Christopher Shays, Nancy Johnson  
**Legislature:** Convenes on Wednesday after the first Monday in January in odd-numbered years. Sessions: Until Wednesday after the first Monday in June; in even-numbered years from Wednesday after the first Monday in February until Wednesday after the first Monday in May. Membership: Senate, 36; House of Representatives, 151.  
**Capital:** Hartford  
**Population:** 3,409,549 (2000 Census)  
**Area:** 5,018 square miles  
**Nickname:** Constitution State  
**Motto:** Qui Transtulit Sustinet (He Who Transplanted Still Sustains)

### DELAWARE

**Address:** Tatnall Bldg., 2<sup>ND</sup> Floor, Dover, DE 19901  
**State Web Site:** <http://delaware.gov>  
**Governor:** Ruth Ann Minner  
**Lt. Governor:** John C. Carney, Jr.  
**Secretary of State:** Harriet Smith Windsor  
**Secretary of State Web Site:** [www.state.de.us/sos/sos.shtml](http://www.state.de.us/sos/sos.shtml)  
**Attorney General:** Carl C. Danberg  
**Treasurer:** Jack A. Markell  
**Adjutant General:** Major General Francis Vavala  
**Insurance Commissioner:** Matthew Denn  
**State Auditor:** R. Thomas Wagner, Jr.  
**State Bank Commissioner:** Robert Glen  
**Superintendent of Public Instruction:** Valerie Woodruff  
**Chief Justice of Supreme Court:** Myron T. Steele  
**US Senators:** Joseph R. Biden, Jr., Thomas R. Carper  
**Representative in Congress:** Michael N. Castle  
**Legislature:** Convenes on the second Tuesday in January.  
**Membership:** Senate, 21; House of Representatives, 41.  
**Capital:** Dover  
**Population:** 783,600  
**Area:** 2,489.4 square miles; total land area 1,954.6 square miles.  
**Nickname:** The First State  
**Motto:** Liberty and Independence

### DISTRICT OF COLUMBIA

**Address:** 1350 Pennsylvania Avenue, NW, Washington, DC 20004  
**Web Site:** [www.dc.gov](http://www.dc.gov)  
**Mayor:** Adrian M. Fenty  
**Secretary of the District of Columbia:** Stephanie D. Scott  
**Chief Financial Officer:** Natwar M. Gandhi  
**City Council Chairman:** Vincent C. Gray  
**City Council Secretary:** Cynthia Brock-Smith  
**District of Columbia Public Schools:** Michelle Rhee  
**Capital:** Washington, D.C.  
**Executive Office:** 1350 Pennsylvania Avenue, NW, Washington, DC 20004  
**Population:** 581,530  
**Area:** 68 square miles

### FLORIDA

**Address:** The Capitol, Tallahassee, FL 32399-0001  
**State Web Site:** [www.myflorida.com](http://www.myflorida.com)  
**Governor:** Charlie Crist  
**Lt. Governor:** Jeffrey Kottkamp  
**Secretary of State:** Kurt S. Browning  
**Secretary of State Web Site:** [www.dos.state.fl.us](http://www.dos.state.fl.us)  
**Attorney General:** Bill McCollum  
**Chief Financial Officer:** Alex Sink  
**Commissioner of Agriculture:** Charles H. Bronson  
**Department of Education:** Eric Smith  
**Department of Health Secretary:** Ana Viamonte Ros  
**Department of Law Enforcement Executive Director:** Jerry Bailey  
**Public Service Commission, Chair:** Matthew Carter  
**Transportation Secretary:** Stephanie Kopelousos  
**Representatives in Congress:** Michael Bilirakis, Allen F. Boyd, Jr., Corrine Brown, Ginny Brown-Waite, Vern Buchanan, Kathy Castor, Ander Crenshaw, Lincoln Diaz-Balart, Mario Diaz-Balart, Tom Feeney, Alcee L. Hastings, Ric Keller, Ron Klein, Connie Mack, Tim Mahoney, Kendrick B. Meek, John Mica, Jeff Miller, Adam H. Putnam, Ileana Ros-Lehtinen, Clifford B. Stearns, Debbie Wasserman-Schultz, David J. Weldon, Robert D. Wexler, C. W. "Bill" Young  
**Senate President:** Ken Pruitt  
**Speaker of the House:** Marco Rubio  
**Chief Justice Supreme Court:** R. Fred Lewis  
**US Senators:** Mel Martinez, Bill Nelson  
**Legislature:** Convenes on the first Tuesday after the first Monday in March. Membership: Senate, 40; House of Representatives, 120.  
**Capital:** Tallahassee  
**Population:** 18,251,243  
**Area:** 65,758 square miles  
**Nickname:** Sunshine State  
**Motto:** In God We Trust

**GEORGIA**

**Address:** State Capitol, Rm 203, Atlanta, GA 30334  
**State Web Site:** [www.georgia.gov](http://www.georgia.gov)  
**Governor:** Sonny Perdue  
**Lt. Governor:** Casey Cagle  
**Attorney General:** Thurbert E. Baker  
**Secretary of State:** Cathy Cox  
**Secretary of State Web Site:** [www.sos.state.ga.us](http://www.sos.state.ga.us)  
**State Superintendent of Schools:** Kathy Cox  
**Adjutant General:** David Poythress  
**Banking & Finance Commissioner:** David Sorrell  
**Chief Justice Supreme Court:** Leah Ward Sears  
**Commissioner of Agriculture:** Thomas T. Irvin  
**Commissioner of Labor:** Michael L. Thurmond  
**Emergency Management Agency Director:**  
Mike G. Sherberger  
**Insurance Commissioner:** John Oxendine  
**Public Service Commission:** Bobby Baker  
**US Senators:** Johnny Isakson, Saxby Chambliss  
**Representatives in Congress:** John Barrow, Sandord D. Bishop Jr., Nathan Deal, Phil Gingrey, Jack Kingston, John Lewis, John Linder, James Marshall, Cynthia McKinney, Charlie Norwood, Tom Price, David Scott, Lynn Westmoreland.  
**Legislature:** Convenes annually on the second Monday in January. Sessions are 40 days. Membership: Senate, 56; House of Representatives, 180.  
**Capital:** Atlanta  
**Population:** 7,350,000  
**Area:** 58,876 square miles  
**Nickname:** The Empire State of the South  
**Motto:** Wisdom, Justice & Moderation

**HAWAII**

**Address:** State Capitol, 5th Fl, Honolulu, HI 96813  
**State Web Site:** [www.hawaii.gov](http://www.hawaii.gov)  
**Governor:** Linda Lingle  
**Email:** [governor.lingle@hawaii.gov](mailto:governor.lingle@hawaii.gov)  
**Lt. Governor:** James R. "Duke" Aiona, Jr.  
**Attorney General:** Mark J. Bennett  
**Dept. of Accounting & General Services:**  
Russ K. Saito  
**Dept. of Agriculture:** Sandra Lee Kunimoto  
**Dept. of Budget & Finance:** Georgina Kawamura  
**Dept. of Business, Economic Development & Tourism:** Ted Liu  
**Dept. of Commerce & Consumer Affairs:** Mark Recktenwald  
**Dept. of Defense, Adjutant General:** Major General Robert G.F. Lee  
**Dept. of Education:** Pat Hamamoto  
**Dept. of Hawaiian Home Lands:** Micah Kane  
**Dept. of Health:** Chiyome Fukino, MD  
**Dept. of Human Resource Development:** Marie Laderta  
**Dept. of Human Services:** Lillian B. Koller  
**Dept. of Labor & Industrial Relations:**  
Nelson B. Befitel  
**Dept. of Land & Natural Resources:** Peter T. Young  
**Dept. of Public Safety:** Iwalani White  
**Dept. of Taxation:** Kurt Kawafuchi  
**Dept. of Transportation:** Barry Fukunaga  
**University of Hawaii, President:** David McClain  
**US Senators:** Daniel K. Inouye, Daniel Akaka  
**Representatives in Congress:** Mazie Hirono, Neil Abercrombie  
**Legislature:** Convenes on the third Wednesday in January every year. Sessions are for 60 days and may be extended for not more than 15 days. Membership: Senate, 25; House of Representatives, 51.  
**Capital:** Honolulu  
**Population:** 1,211,537  
**Area:** 6,425 square miles  
**Nickname:** Aloha State  
**Motto:** The Life of the Land is Perpetuated in Righteousness  
Or Ua Mau Ke Ea Oka 'Aina I Ka Pono

**IDAHO**

**Address:** Office of the Governor, 700 W. Jefferson, Boise, ID 83702  
**Mailing:** P.O. Box 83720, Boise, ID 83720-0034  
**State Web Site:** [www.state.id.us](http://www.state.id.us)  
**Governor:** C.L. "Butch" Otter  
**Lt. Governor:** Jim Risch  
**Secretary of State:** Ben Ysursa  
**Secretary of State Web Site:** [www.idsos.idaho.gov](http://www.idsos.idaho.gov)  
**State Controller:** Donna Jones  
**State Treasurer:** Ron Crane  
**Attorney General:** Lawrence Wasden  
**Superintendent of Public Instruction:** Tom Luna  
**Adjutant General:** Major General Lawrence Lafrenz  
**Chief Justice Supreme Court:** Daniel T. Eismann  
**Director of Administrative Services:** Mike Gwartney  
**Director of Agriculture:** Celia Gould  
**Director of Idaho State Police:** Jerry Russell  
**Division of Financial Management, Administrator:** Wayne Hammon  
**Director of Fish and Game:** Cal Groen  
**Director of Labor:** Roger Madsen  
**Director of Commerce (Acting):** Don Dietrich  
**Director of Legislative Services:** Jeff Youtz  
**Director of Transportation:** Pamela Lowe  
**Tax Commission Chairman:** Royce Chigbrow  
**US Senators:** Larry E. Craig, Mike Crapo  
**Representatives in Congress:** Mike Simpson, Bill Sali  
**Legislature:** Convenes on the Monday closest to January 9 each year. Session length is unlimited. Membership: Senate 35; House of Representatives 70.  
**Capital:** Boise  
**Area:** 83,557 square miles  
**Population:** 1,466,465 (2006 est.)  
**Nickname:** The Gem State  
**Motto:** Esto Perpetua (Let it be perpetual)

**ILLINOIS**

**Address:** State Capitol, Springfield, IL 62706  
**State Web Site:** [www.illinois.gov](http://www.illinois.gov)  
**Governor:** Rod R. Blagojevich  
**Lt. Governor:** Pat Quinn  
**Secretary of State:** Jesse White  
**Secretary of State Web Site:** [www.sos.state.il.us](http://www.sos.state.il.us)  
**Comptroller:** Dan Hynes  
**Attorney General:** Lisa Madigan  
**Chief Justice Supreme Court:** Robert R. Thomas  
**Auditor General:** William G. Holland  
**Treasurer:** Judy Baar Topinka  
**Superintendent Education:** Randy J. Dunn  
**Adjutant General of Military Affairs:** Brigadier General Randal E. Thomas  
**Director of Aging:** Charles D. Johnson  
**Director of Agriculture:** Charles A. "Chuck" Hartke  
**Dir of Central Management Services:** Paul Campbell  
**Dir of Children & Family Services:** Bryan Samuels  
**Director of Commerce & Economic Opportunity:** Jack Lavin  
**Director of Corrections:** Roger E. Walker, Jr.  
**Director of Emergency Management Agency:** William Burke  
**Director of Employment Security:** Brenda A. Russell  
**Director of Environmental Protection:** Doug Scott  
**Director of Financial Institutions:** Michele V. Latz  
**Director of Healthcare and Family Services:** Barry Maram  
**Director of Historic Preservation:** Bob Coomer  
**Director of Housing Development Authority:** Kelly King Dibble  
**Director of Human Rights:** Rocco J. Claps  
**Director of Labor:** Art Ludwig  
**Director of Natural Resources:** Sam Flood  
**Director of Nuclear Safety:** Thomas W. Orteiger  
**Director of Professional Regulation:** Fernando E. Grillo  
**Director of Public Aid:** Barry S. Maram  
**Director of Public Health:** Eric E. Whitaker, MD  
**Director of Revenue:** Brian Hamer  
**Director of State Police:** Larry Trent  
**Director of Toll Highway Authority:** Marilyn Johnson  
**Director of Veterans' Affairs:** Roy Dolgos  
**Secretary of Financial & Professional Regulation:** Dean Martinez  
**Secretary of Human Services:** Carol L. Adams  
**Secretary of Transportation:** Tim Martin  
**Superintendent of Lottery:** Carolyn Adams  
**US Senators:** Richard J. Durbin, Barack Obama  
**Representatives in Congress:** Melissa Bean, Judy Biggert, Jerry F. Costello, Danny K. Davis, Rahm Emanuel, Lane A. Evans, Luis V. Gutierrez, J. Dennis Hastert, Henry J. Hyde, Jesse L. Jackson, Jr., Timothy V. Johnson, Mark S. Kirk, Ray LaHood, Daniel Lipinski, Donald Manzullo, Bobby L. Rush, Janice Schakowsky, John Shimkus, Jerry Weller  
**Legislature:** Convenes each year on the second Wednesday in January. Sessions: No constitutional limit (legislation passed after May 31 cannot take effect until June 1 of the following year unless the bill passes both the House and Senate by a 3/5 vote). Membership: Senate, 59; House of Representatives, 118.  
**Capital:** Springfield  
**Population:** 11,790,379 (1995 estimate)  
**Area:** 55,593.3 square miles  
**Nickname:** Prairie State  
**Motto:** State Sovereignty, National Union  
**Slogan:** Land of Lincoln

### INDIANA

**Address:** State Capitol, 200 West Washington Street, Indianapolis, IN 46204  
**State Web Site:** [www.in.gov](http://www.in.gov)  
**Email:** [webmaster@www.in.gov](mailto:webmaster@www.in.gov)  
**Governor:** Mitchell E. Daniels, Jr.  
**Lt. Governor:** Rebecca Skillman  
**Secretary of State:** Todd Rokita  
**Secretary of State Web Site:** [www.in.gov/sos](http://www.in.gov/sos)  
**Auditor:** Tim Berry  
**Treasurer:** Richard Mourdock  
**Attorney General:** Steve Carter  
**Superintendent of Public Instruction:** Dr. Suellen Reed  
**Chief Justice Supreme Court:** Randall Shepard  
**US Senators:** Richard Lugar, Evan Bayh  
**Representatives in Congress:** Peter Visclosky, Chris Chocold, Mark Souder, Steve Buyer, Dan Burton, Mike Pence, Julia Carson, John Hostettler, Baron Hill  
**Legislature:** Convenes no later than the second Monday of year annually. Sessions no more than 61 days or adjourned by April 30 in odd-numbered years; session no more than 30 days or adjourned by March 15 in even-numbered years. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Indianapolis  
**Population:** 6,159,068  
**Area:** 36,185 square miles  
**Nickname:** Hoosier State  
**Motto:** The Crossroads of America

### IOWA

**Address:** State Capitol, Des Moines, IA 50319  
**State Web Site:** [www.iowa.gov](http://www.iowa.gov)  
**Governor:** Thomas J. Vilsack  
**Governor Web Site:** [www.state.ia.us/governor](http://www.state.ia.us/governor)  
**Lt. Governor:** Sally J. Pederson  
**Secretary of State:** Chester J. Culver  
**Secretary of State Web Site:** [www.sos.state.ia.us/](http://www.sos.state.ia.us/)  
**Attorney General:** Tom Miller  
**Auditor:** David Vaudt  
**Treasurer:** Michael L. Fitzgerald  
**Adjutant General:** Major General Ron Dardis  
**Chief Justice Supreme Court:** Louis Lavorato  
**Commissioner of Public Safety:** Kevin Techau  
**Dept. of Education, Director:** Ted Stilwill  
**Dept. of Transportation, Director:** Mark Wandro  
**Disaster Services, Director:** Ellen Gordon  
**Secretary of Agriculture:** Patty Judge  
**Superintendent of Banking:** Thomas Gronstal  
**Utilities Board Chair:** Diane Munns  
**US Senators:** Charles E. Grassley, Tom Harkin  
**Representatives in Congress:** Leonard Boswell, Steve King, Tom Latham, Jim Leach, Jim Nussle  
**Legislature:** Convenes on the second Monday in January of each year, for annual sessions. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Des Moines  
**Population:** 2,926,324  
**Area:** 56,275 square miles  
**Nickname:** Hawkeye State  
**Motto:** Our Liberties We Prize and Our Rights We Will Maintain

### KANSAS

**Address:** State Capitol, 300 SW 10th Avenue, Suite 212S, Topeka, KS 66612-1590  
**State Web Site:** [www.state.ks.us](http://www.state.ks.us)  
**State's Email:** [governor@state.ks.us](mailto:governor@state.ks.us)  
**Governor:** Kathleen Sebelius  
**Governor Web Site:** [www.ks.gov/governor.org](http://www.ks.gov/governor.org)  
**Governor Email:** [governor@ink.org](mailto:governor@ink.org)  
**Lt. Governor:** John Moore  
**Secretary of State:** Ron Thornburgh  
**Secretary of State Web Site:** [www.kssos.org](http://www.kssos.org)  
**Attorney General:** Phill Kline  
**State Treasurer:** Lynn Jenkins  
**Chief Justice Supreme Court:** Kay McFarland  
**Commissioner of Insurance:** Sandy Praeger  
**US Senators:** Pat Roberts, Sam Brownback  
**Representatives in Congress:** Jerry Moran, Jim Ryun, Todd Tiahrt, Dennis Moore  
**Legislature:** Sessions shall be held annually, commencing on the second Monday in January of each year. The duration of regular sessions held in even-numbered years shall not exceed 90 calendar days. Such sessions may be extended beyond 90 calendar days by an affirmative vote of 2/3 of the members elected to each house; no limitations during odd-numbered years. Bills and concurrent resolutions under consideration by the legislature upon adjournment of a regular session held in an odd-numbered year may be considered at the next succeeding regular session held in an even-numbered year, as if there had been no such adjournment. Membership: Senate, 40; House of Representatives, 125.  
**Capital:** Topeka  
**Population:** 2,688,418  
**Area:** 82,282 square miles  
**Nickname:** Sunflower State; Wheat State  
**Motto:** Ad Astra Per Aspera (To The Stars Through Difficulties)

### KENTUCKY

**Address:** State Capitol, 700 Capital Avenue, Frankfort, KY 40601

**State Web Site:** [www.kentucky.gov](http://www.kentucky.gov)

**Governor:** Ernie Fletcher

**Lt. Governor:** Steve Pence

**Secretary of State:** Trey Grayson

**Secretary of State Web Site:** [www.sos.ky.gov](http://www.sos.ky.gov)

**State Treasurer:** Jonathan Miller

**Attorney General:** Greg Stumbo

**Adjutant General:** Major General Donald C. Storm

**Agriculture Commissioner:** Richie Farmer

**Auditor of Public Accounts:** Crit Luallen

**Cabinet Health & Family Services Secretary:** Mark Birdwhistell

**Commerce Secretary:** George WardJim Host

**Governor Chief of Staff:** Stan Cave

**Economic Development Secretary:** Marvin E. Strong

**Education Commissioner:** Gene Wilhoite

**Education Secretary:** Virginia G. Fox

**Environment Public Protection Cabinet Secretary:** Lajuana Wilcher

**Finance & Administration Secretary:** Robbie Rudolph

**Justice Cabinet Secretary:** Steve Pence

**Personnel Cabinet Secretary:** Erwin Roberts

**Policy & Management Deputy Director:**

William H. Hintze, Jr.

**Revenue Commissioner:** Mark Treesh

**State Budget Director:** Bradford L. Cowgill

**Transportation Cabinet Secretary:** Bill Nighbert

**US Senators:** Mitch McConnell, Jim Bunning

**Representatives in Congress:** Ben Chandler, Geoff Davis, Ron Lewis, Anne Northup, Harold Rogers, Ed Whitfield

**Legislature:** Convenes on the first Tuesday after first Monday in January. Yearly sessions. Session limited to 60 days. Membership: Senate, 38; House of Representatives, 100.

**Capital:** Frankfort

**Population:** 4,200,000

**Area:** 40,395 square miles

**Nickname:** The Bluegrass State

**Motto:** United We Stand, Divided We Fall

### LOUISIANA

**Address:** PO Box 94004, Baton Rouge, LA 70804-9004

**State Web Site:** [www.louisiana.gov](http://www.louisiana.gov)

**Governor:** Kathleen Babineaux Blanco

**Lt. Governor:** Mitch Landrieu

**Secretary of State:** Al Ater

**Secretary of State Web Site:** [www.sos.louisiana.gov](http://www.sos.louisiana.gov)

**Attorney General:** Charles C. Foti, Jr.

**Treasurer:** John N. Kennedy

**Commissioner of Agriculture:** Bob Odom

**Commissioner of Insurance:** Robert Wooley

**US Senators:** Mary L. Landrieu, David Vitter

**Representatives in Congress:** Rodney Alexander, Richard Baker, Charles Boustany, William J. Jefferson, Bobby Jindal, Jim McCrery, Charlie Melancon

**Legislature:** The legislature is required to convene in the state capitol in Baton Rouge for regular annual sessions. In even-numbered years, a general session convenes at noon on the last Monday in March to extend for no longer than 60 legislative days during a period of 85 days. In odd-numbered years, a limited jurisdiction session convenes at noon on the last Monday in April for no longer than 45 legislative days during a period of 60 days. The legislature also may convene for extraordinary sessions and for veto sessions. The legislature is required to meet in an organizational session, which cannot exceed three days, on the date its members take office. A special session may be called by the governor or may be convened by the presiding officers of both houses upon a written petition of a majority of the elected members of each house. A special session is limited to the number of days stated in the proclamation, not to exceed 30 days. The power to legislate in a special session is limited to the objects specifically enumerated in the proclamation (La. Const. Art. III, Sec. 2).

Membership: Senate, 39; House of Representatives, 105.

**Capital:** Baton Rouge

**Population:** 4,515,770

**Land Area:** 43,562 square miles

**Nickname:** Pelican State

**Motto:** Union, Justice, Confidence

### MAINE

**Address:** State House, Station #1, Augusta, ME 04333  
**State Web Site:** [www.maine.gov](http://www.maine.gov)  
**Governor:** John E. Baldacci  
**Secretary of State:** Matthew Dunlap  
**Secretary of State Web Site:** [www.maine.gov/sos](http://www.maine.gov/sos)  
**State Auditor:** Neria R. Douglass  
**Treasurer of State:** David Lemoine  
**Attorney General:** Steven Rowe  
**Commissioner of Administrative & Financial Services:** Rebecca M. Wyke  
**Commissioner of Education:** Susan A. Gendron  
**Commissioner, Department of Agriculture:** Robert W. Spear  
**Commissioner, Dept. of Corrections:** Martin Magnusson  
**Commissioner, Dept. of Defense, Veterans & Emergency Management:** Brigadier General John W. Libby  
**Commissioner, Dept. of Economic and Community Development:** Jack Cashman  
**Commissioner, Dept. of Environmental Protection:** Dawn Gallagher  
**Commissioner, Dept. of Health and Human Services:** John R. Nicholas  
**Commissioner, Dept. of Inland Fisheries and Wildlife:** Roland D. Martin  
**Dept. of Conservation, Commissioner:** Patrick K. McGowan  
**Dept. of Labor Commissioner:** Laura Fortman  
**Dept. of Marine Resources, Commissioner:** George Lapointe  
**Dept. of Professional & Financial Regulation, Commissioner:** Christine A. Bruenn  
**Dept. of Public Safety, Commissioner:** Michael P. Contara  
**Dept. of Transportation, Commissioner:** David A. Cole  
**US Senators:** Olympia Snowe, Susan Collins  
**Representatives in Congress:** Michael Michaud, Thomas H. Allen  
**Legislature:** Convenes on the first Wednesday in December after general election. Meets annually. "The first regular session of the Legislature shall adjourn no later than the third Wednesday in June after its convening and the 2nd regular session of the Legislature shall adjourn no later than the third Wednesday in April after its convening. The Legislature, in case of emergency, may by a vote of 2/3 of the Members of each House present and voting, extend the date for adjournment for the first or 2nd regular session by no more than 5 legislative days, and in case of further emergency, may be a vote of 2/3 of the Members of each House present and voting, further extend the date of adjournment by 5 additional legislative days. The times for adjournment for the first and 2nd regular sessions may also be extended for one additional legislative day for the purpose of considering possible objections of the Governor to any bill or resolution presented to him by the Legislature under the Constitution, Article IV, Part 3rd, Sect. 2. Membership: Senate, 35; House of Representatives, 151.  
**Capital:** Augusta  
**Population:** 1,253,040  
**Area:** 33,215 square miles  
**Nickname:** The Pine Tree State  
**Motto:** Dirigo (I Direct, or I Guide)

### MARYLAND

**Address:** State House, 100 State Circle, Annapolis, MD 21401  
**State Web Site:** [www.gov.state.md.us](http://www.gov.state.md.us)  
**Governor:** Martin O'Malley  
**Lt. Governor:** Anthony Brown  
**Chief of Staff:** Michael Enright  
**Secretary of State (Interim):** Dennis Schnepfe  
**Secretary of State Web Site:** [www.sos.state.md.us](http://www.sos.state.md.us)  
**Comptroller of the Treasury:** Peter Franchot  
**Attorney General:** Douglas Gansler  
**Treasurer:** Nancy K. Kopp  
**State Superintendent of Schools:** Dr. Nancy S. Grasmick  
**Chief Judge Court of Appeals:** Robert M. Bell  
**Commissioner of Financial Regulation:** Sarah Bloom Raskin  
**Emergency Management Agency Director:** John W. Droneburg III  
**Insurance Commissioner:** Ralph Tyler  
**Secretary of Transportation:** John Porcari  
**US Senators:** Barbara Mikulski, Paul Sarbanes  
**Representatives in Congress:** Wayne T. Gilchrist, C. Ruppersberger, Benjamin L. Cardin, Albert R. Wynn, Steny H. Hoyer, Roscoe G. Bartlett Jr., Elijah E. Cummings, Chris Van Hollen  
**Legislature:** Convenes on the second Wednesday in January annually, Sessions are 90 days.  
**Capital:** Annapolis  
**Population:** 5,296,486  
**Area:** 12,186 square miles  
**Nickname:** The Old Line State  
**Motto:** The Free State

## State Officials

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### MASSACHUSETTS

**Address:** State House, Room 360, Boston, MA 02133  
**State Web Site:** [www.mass.gov](http://www.mass.gov)  
**Governor:** Mitt Romney  
**Governor Email:** [goffice@state.ma.us](mailto:goffice@state.ma.us)  
**Lt. Governor:** Kerry Healey  
**Secretary of the Commonwealth:**  
William Francis Galvin  
**Treasurer & Receiver General:** Timothy P. Cahill  
**State Auditor:** A. Joseph DeNucci  
**Attorney General:** Thomas F. Reilly  
**Adjutant General:** George W. Keefe  
**Chairman:** Paul G. Alfonso  
**Chief Justice Supreme Court:** Margaret H. Marshall  
**Commissioner of Agriculture:** Douglas P. Gillespie  
**Commissioner of Banks:** Steven L. Antonakes  
**Commissioner of Education:** David Driscoll  
**Commissioner of Highways:** John Coglianor  
**Commissioner of Insurance:** Julianne M. Bowler  
**Commissioner of Revenue:** Alan Le Bovidge  
**Emergency Management Director:** Christine McCombs  
**Telecommunications & Energy Commission:**  
W. Robert Keating, Deirdre K. Manning,  
Eugene J. Sullivan, Jr., James Connelly  
**US Senators:** Edward M. Kennedy, John F. Kerry  
**Representatives in Congress:** John W. Olver,  
Richard E. Neal, James McGovern, Barney Frank,  
Martin T. Meehan, John Tierney, Edward J. Markey,  
Micheal Capuano, Stephen Lynch, William D. Delahunt  
**Legislature:** Convenes on the first Wednesday in  
January, annually. Sessions not limited. Membership:  
Senate, 40; House of Representatives, 160.  
**Capital:** Boston  
**Population:** 6,175,169  
**Area:** 8,093 square miles  
**Nickname:** The Bay State.  
**Motto:** Ense Petit Placidam sub Libertate Quietem (By  
the Sword We Seek Peace, But Peace Only Under Liberty)

### MICHIGAN

**Address:** PO Box 30013, Lansing, MI 48909  
**State Web Site:** [www.michigan.gov](http://www.michigan.gov)  
**Governor:** Jennifer M. Granholm  
**Lt. Governor:** John D. Cherry  
**Secretary of State:** Terri Lynn Land  
**Secretary of State Web Site:** [www.michigan.gov/sos](http://www.michigan.gov/sos)  
**Attorney General:** Mike Cox  
**State Treasurer:** Jay B. Rising  
**Auditor General:** Thomas McTavish  
**Superintendent of Public Education:** Tom Watkins  
**Adjutant General:** Major General Thomas G. Cutler  
**Chief Justice of Michigan Supreme Court:**  
Maura D. Corrigan  
**Dept. of Agriculture, Director:** Don Wyant  
**Dept. of Management & Budget, Director:** Mitch Irwin  
**Dept. of State Police, Director:** Colonel  
Tadarial Sturdivant  
**Dept. of Transportation, Director:** Gloria J. Jeff  
**Insurance Commissioner:** Linda Watters  
**Public Service Commission, Chairperson:**  
J. Peter Lark  
**US Senators:** Debbie Stabenow, Carl Levin  
**Representatives in Congress:** Thaddeus McCotter,  
Candice Miller, Dave Camp, John Conyers, Jr.,  
John D. Dingell, Vernon J. Ehlers, Peter Hoekstra,  
Dale E. Kildee, Carolyn C. Kilpatrick, Joe Knollenberg,  
Sander M. Levin, Mike Rogers, Nick Smith, Bart Stupak,  
Fred Upton  
**Legislature:** Convenes on the second Wednesday in  
January annually. Sessions not limited. Membership:  
Senate, 38; House of Representatives, 110.  
**Capital:** Lansing  
**Population:** 9,295,000  
**Area:** 96,704 square miles  
**Nickname:** The Great Lake State  
**Motto:** Si Quaeris Peninsulam Amoenam Circumspice  
(If you Seek a Pleasant Peninsula, Look About You)

**MINNESOTA**

**Address:** 130 State Capitol, 75 Rev. Dr. Martin Luther King, Jr. Blvd, St. Paul, MN 55155  
**State Web Site:** [www.state.mn.us](http://www.state.mn.us)  
**Governor:** Tim Pawlenty  
**Lt. Governor:** Carol Molnau  
**Secretary of State:** Mark Ritchie  
**Secretary of State Web Site:** [www.sos.state.mn.us](http://www.sos.state.mn.us)  
**State Auditor:** Rebecca Otto  
**Attorney General:** Lori Swanson  
**Chief Justice Supreme Court:** Russell Anderson  
**Commissioner of Agriculture:** Gene Hugoson  
**Commissioner of Commerce:** Glenn Wilson  
**Commissioner of Education:** Alice Seagren  
**Commissioner of Public Safety:** Michael Campion  
**Commissioner of Transportation:** Carol Molnau  
**US Senators:** Amy Klobuchar, Norm Coleman  
**Representative in Congress:** Michele Bachmann, Keith Ellison, John Kline, Betty McCollum, James Oberstar, Collin Peterson, Jim Ramstad, Tim Walz.  
**Legislature:** Convenes on the first Tuesday after the first Monday in January every year until May in odd years, April in election years. Membership: Senate, 67; House of Representatives, 134.  
**Capital:** St. Paul  
**Population:** 5,000,000  
**Area:** 84,068 square miles  
**Nickname:** Land of 10,000 Lakes  
**Motto:** L' Etoile du Nord (The North Star)

**MISSISSIPPI**

**Address:** PO Box 139, Jackson, MS 39205  
**State Web Site:** [www.mississippi.gov](http://www.mississippi.gov)  
**Governor:** Haley Barbour  
**Governor Web Site:** [www.governorbarbour.com](http://www.governorbarbour.com)  
**Lt. Governor:** Amy Tuck  
**Secretary of State:** Eric Clark  
**Secretary of State Web Site:** [www.sos.state.ms.us](http://www.sos.state.ms.us)  
**Attorney General:** Jim Hood  
**State Treasurer:** Tate Reeves  
**State Auditor:** Phil Bryant  
**Chief Justice Supreme Court:** Edwin Pittman  
**Commissioner of Agriculture & Commerce:** Lester Spell  
**Commissioner of Insurance:** George Dale  
**Superintendent of Public Education:** Dr. Henry Johnson  
**US Senators:** Thad Cochran, Trent Lott  
**Representatives in Congress:** Chip Pickering, Gene Taylor, Bennie G. Thompson, Roger Wicker  
**Legislature:** The Legislature shall meet at the seat of government in regular session on the Tuesday after the first Monday in January; sessions shall be limited to a period of 125 calendar days for regular 1972 session and every 4th year thereafter, but 90 calendar days for every other regular session thereafter. Provided further that the House of Representatives, by resolution with the Senate concurring therein, and by a 2/3 vote of those present and voting in each house, may extend such limited session for a period of 30 days with no limit on the number of extensions to each session. Membership: Senate, 52; House of Representatives, 122.  
**Capital:** Jackson  
**Population:** 2,871,782  
**Area:** 47,716 square miles  
**Nickname:** Magnolia State of Mississippi  
**Motto:** Virtute et Armis (Valor and Arms)

**MISSOURI**

**Address:** State Capitol, Room 216, Jefferson City, MO 65101  
**State Web Site:** [www.mo.gov](http://www.mo.gov)  
**Governor:** Matt Blunt  
**Lt. Governor:** Peter Kinder  
**Secretary of State:** Robin Carnahan  
**Secretary of State Web Site:** [www.sos.mo.gov](http://www.sos.mo.gov)  
**Auditor:** Claire McCaskill  
**Treasurer:** Sarah Steelman  
**Attorney General:** Jeremiah (Jay) Nixon  
**Chief Justice Supreme Court:** Michael A. Wolff  
**US Senators:** Christopher Bond, Jim Talent  
**Representatives in Congress:** Todd Akin, Roy Blunt, Russ Carnahan, William (Lacy) Clay, Emanuel Cleaver, Jo Ann Emerson, Sam Graves, Kenny Hulshof, Ike Skelton  
**Legislature:** Regular session convenes at noon on the first Wednesday after the first Monday in January. Session adjourns the second Friday after the first Monday in May. Membership: Senate, 34; House of Representatives, 163.  
**Capital:** Jefferson City  
**Population:** 5,595,211  
**Area:** 69,995 square miles  
**Nickname:** Show Me State  
**Motto:** Salus Populi Suprema Lex Esto (Let the Welfare of the People Be the Supreme Law)

**MONTANA**

**Address:** Office of the Governor, PO Box 200801, Helena, MT 59620-0801  
**State Web Site:** [www.mt.gov](http://www.mt.gov)  
**Governor:** Brian Schweitzer  
**Lt. Governor:** John Bohlinger  
**Secretary of State:** Brad Johnson  
**Secretary of State Web Site:** [www.sos.state.mt.us](http://www.sos.state.mt.us)  
**Attorney General:** Mike McGrath  
**Auditor:** John Morrison  
**Superintendent of Public Instruction:** Linda McCulloch  
**Adjutant General:** MG Randy Mosley  
**Chief Justice Supreme Court:** Karla Gray  
**Commissioner of Higher Education:** Sheila Stearns  
**Commissioner of Labor & Industry:** Keith Kelly  
**Director of Administration:** Janet Kelly  
**Director of Agriculture:** Nancy Peterson  
**Director of Commerce:** Tony Preite  
**Director of Corrections:** Bill Slaughter  
**Director of Department of Livestock:** Marc Bridges  
**Director of Emergency Services:** Dan McGowan  
**Director of Environmental Quality:** Richard Opper  
**Director of Fish, Wildlife & Parks:** Jeff Hagener  
**Director of Lottery:** George Parisot  
**Director of Natural Resources & Conservation:** Mary Sexton  
**Director of Public Health & Human Services:** Dr. Robert Wynia  
**Director of Revenue:** Dan Bucks  
**Director of Transportation:** Jim Lynch  
**US Senators:** Max Baucus, Conrad Burns  
**Representative in Congress:** Dennis Rehberg  
**Legislature:** Convenes on the first Monday in January. Biennial Sessions are 90 days. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Helena  
**Population:** 909,453  
**Area:** 147,138 square miles  
**Nickname:** Big Sky Country  
**Motto:** Oro y Plata (Gold and Silver)

### NEBRASKA

**Address:** PO Box 94848, Lincoln, NE 68509-4848  
**State Web Site:** [www.nebraska.gov](http://www.nebraska.gov)  
**Governor:** David Heineman  
**Governor's Email:** [gov.heineman@gov.ne.gov](mailto:gov.heineman@gov.ne.gov)  
**Lt. Governor:** Rick Sheehy  
**Secretary of State:** John Gale  
**Secretary of State Web Site:** [www.sos.state.ne.us](http://www.sos.state.ne.us)  
**Auditor of Public Accounts:** Kate Witek  
**State Treasurer:** Ron Ross  
**Attorney General:** Jon Bruning  
**Public Service Commissioners:** Frank E. Landis, Lowell C. Johnson, Rod Johnson, Gerald L. Vap, Anne C. Boyle  
**Supreme Court Chief Justice:** John V. Hendry  
**US Senators:** Chuck Hagel, Ben Nelson  
**Representatives in Congress:** Jeff Fortenberry, Lee Terry, Tom Osborne  
**Legislature:** Convenes on the first Wednesday after the first Monday in January of each year. Session last 90 legislative days in odd-numbered years; sessions last 60 legislative days in even-numbered. Membership: Legislators, 49 (Unicameral Legislature)  
**Capital:** Lincoln  
**Population:** 1,711,263  
**Area:** 77,358 square miles  
**Nickname:** Cornhusker State, the Tree Planters' State  
**Motto:** Equality Before the Law

### NEVADA

**Address:** Capitol Complex, 101 North Carson Street, Carson City, NV 89701  
**State Web Site:** [www.nv.gov](http://www.nv.gov)  
**Governor:** Kenny C. Guinn  
**Lt. Governor:** Lorraine T. Hunt  
**Secretary of State:** Dean Heller  
**Secretary of State Web Site:** [www.sos.state.nv.us](http://www.sos.state.nv.us)  
**Secretary of State Elections Division Email:** [nvelect@govmail.state.nv.us](mailto:nvelect@govmail.state.nv.us)  
**Treasurer:** Brian K. Krollicki  
**Controller:** Kathy Augustine  
**Attorney General:** Brian Sandoval  
**Supreme Court Justices:** Nancy Becker, Michael Douglas, Mark Gibbons, James Hardesty, Bill Maupin, Ron Parraguirre Robert E. Rose  
**US Senators:** John Ensign, Harry Reid  
**Representatives in Congress:** Shelley Berkley, Jim Gibbons, Jon Porter  
**Legislature:** Convenes biennially on the first Monday in February in odd-numbered years. Regular sessions are limited to 120 calendar days (1998). Membership: Senate, 21; Assembly, 42.  
**Capital:** Carson City  
**Population:** 2,296,566 (2003)  
**Area:** 110,690 square miles  
**Nickname:** The Silver State  
**Motto:** All for Our Country

### NEW HAMPSHIRE

**Address:** 107 North Main Street, Room 204, Concord, NH 03301  
**State Web Site:** [www.state.nh.us](http://www.state.nh.us)  
**Governor:** John H. Lynch  
**Secretary of State:** William M. Gardner  
**Secretary of State Web Site:** [www.state.nh.us/sos](http://www.state.nh.us/sos)  
**Treasurer:** Michael Ablowich  
**Attorney General:** Kelly Ayotte  
**Adjutant General:** Kenneth R. Clark  
**Agriculture Commissioner:** Stephen H. Taylor  
**Bank Commissioner:** Peter Hildreth  
**Chief Justice Supreme Court:** John Broderick  
**Commissioner of Education:** Lionel Tracy  
**Emergency Management:** Bruce Cheney  
**Insurance Commissioner:** Roger Sevingy  
**Transportation Commissioner:** Carol Murray  
**US Senators:** John Sununu, Judd Gregg  
**Representatives in Congress:** Charles Bass, Jeb Bradley  
**Legislature:** Convenes on the first Wednesday of December of each even number year. Sessions adjourn July 1. Membership: Senate, 24; House of Representatives, 400.  
**Capital:** Concord  
**Population:** 1,180,882  
**Area:** 9,304 square miles  
**Nickname:** The Granite State  
**Motto:** Live Free or Die

### NEW JERSEY

**Address:** 125 West State Street, CN-001, Trenton, NJ 08625  
**State Web Site:** [www.state.nj.us](http://www.state.nj.us)  
**Governor:** James E. McGreevey  
**Attorney General:** Peter C. Harvey  
**Secretary of State:** Regena L. Thomas  
**Secretary of State Web Site:** [www.state.nj.us](http://www.state.nj.us)  
**Treasurer:** John E. McCormac  
**Chief Justice Supreme Court:** Deborah T. Poritz  
**Commissioner of Education:** Dr. William L. Librera  
**President of the Board of Public Utilities:** Jeanne M. Fox  
**Secretary of Agriculture:** Charles Miles Kuperus  
**US Senators:** Jon Corzine, Frank Lautenberg  
**Representatives in Congress:** Robert E. Andrews, Scott Garrett, Rodney P. Frelinghuysen, Frank A. LoBiondo, Robert Menendez, Frank Pallone, Jr., Rush D. Holt, Mark Ferguson, Donald M. Payne, Steven R. Rothman, Bill Pascrell, Jim Saxton, Christopher H. Smith  
**Legislature:** Convenes on the second Tuesday of January of each even year. Sessions not limited. Membership: Senate, 40; Assembly, 80.  
**Capital:** Trenton  
**Population:** 8,143,412  
**Area:** 8,204.87 square miles (7,504.8 land, 699.57 water)  
**Nickname:** The Garden State  
**Motto:** Liberty and Prosperity

### NEW MEXICO

**Address:** State Capitol, Suite 400, Santa Fe, NM 87501  
**State Web Site:** [www.state.nm.us](http://www.state.nm.us)  
**Governor:** Bill Richardson  
**Lt. Governor:** Diane D. Denish  
**Secretary of State:** Mary Herrera  
**Secretary of State Web Site:** [www.sos.state.nm.us](http://www.sos.state.nm.us)  
**Attorney General:** Gary King  
**State Auditor:** Hector Balderas  
**State Treasurer:** James Lewis  
**Chief Justice Supreme Court:** Edward L. Chavez  
**US Senators:** Pete V. Domenici, Jeff Bingaman  
**United States Representatives:** Steve Pearce, Tom Udall, Heather Wilson  
**Legislature:** Convenes annually on the third Tuesday in January. Sessions are 60 days in odd-numbered years and 30 days in even-numbered years. Membership: Senate, 42; House of Representatives, 70.  
**Capital:** Santa Fe  
**Population:** 1,739,844  
**Area:** 121,666 square miles  
**Nickname:** Land of Enchantment  
**Motto:** Cresit Eundo (It Grows As It Goes)

### NEW YORK

**Address:** State Capitol, Albany, NY 12224  
**State Web Site:** [www.ny.gov](http://www.ny.gov)  
**Governor:** David A. Paterson  
**Secretary of State:** Lorraine A. Cortez-Vasquez  
**Secretary of State Web Site:** [www.dos.state.ny.us](http://www.dos.state.ny.us)  
**Comptroller:** Thomas P. DiNapoli  
**Attorney General:** Andrew M. Cuomo  
**Agriculture & Markets Commissioner:** Patrick Hooker  
**Banking Superintendent:** Richard H. Neiman  
**Correctional Services Commissioner:** Brian Fischer  
**Division of Military & Naval Affairs, Adjutant General:** Major General Joseph J. Taluto  
**Education Commissioner:** Richard P. Mills  
**Environmental Conservation Commissioner:** Pete Grannis  
**Health Commissioner:** Richard F. Daines, MD  
**Insurance Superintendent:** Eric R. Dinallo  
**Labor Commissioner:** M. Patricia Smith  
**Mental Health Commissioner:** Michael F. Hogan, Ph.D.  
**Motor Vehicles Commissioner:** David J. Swarts  
**Office of Children and Family Services Commissioner:** Gladys Carrion, Esq  
**Office of Temporary and Disability Assistance Commissioner:** David A. Hansell  
**Taxation & Finance Commissioner:** Robert L. Megna  
**Transportation Commissioner:** Astrid C. Glynn  
**US Senators:** Hillary Rodham Clinton, Charles E. Schumer  
**Representatives in Congress:** Steve Israel, Gary L. Ackerman, Carolyn McCarthy, Jerrold Nadler, Edolphus Towns, Nydia M. Velazquez, Carolyn B. Maloney, Charles B. Rangel, Jose E. Serrano, Eliot L. Engel, Nita M. Lowey, Timothy Bishop, Michael R. McNulty, John M. McHugh, James T. Walsh, Maurice D. Hinchey, Louise M. Slaughter, Gregory W. Meeks, Joseph Crowley, Anthony Weiner, Vito Fossella, Tom Reynolds, Peter King, Michael A. Arcuri, John J. Hall, Yvette D. Clarke, Kirsten E. Gillibrand, Brian Higgins, John R. "Randy" Kuhl Jr., Charles B. Rangel  
**Legislature:** Convenes on the first Wednesday after the first Monday in January, annually. Sessions not limited. Membership: Senate, 62; Assembly, 150.  
**Capital:** Albany  
**Population:** 19,306,183  
**Area:** 47,214 square miles  
**Nickname:** The Empire State  
**Motto:** Excelsior (Ever Upward)

### NORTH CAROLINA

**Address:** 20301 MSC, Raleigh, NC 27699-0301  
**State Web Site:** [www.ncgov.com](http://www.ncgov.com)  
**Governor:** Michael F. Easley  
**Governor Web Site:** [www.ncgov.com](http://www.ncgov.com)  
**Governor Email:** [governor.office@ncmail.net](mailto:governor.office@ncmail.net)  
**Lt. Governor:** Beverly Perdue  
**Secretary of State:** Elaine F. Marshall  
**Secretary of State Web Site:** [www.secstate.state.nc.us](http://www.secstate.state.nc.us)  
**Attorney General:** Roy A. Cooper, III  
**Treasurer:** Richard H. Moore  
**Adjutant General:** Major General William E. Ingram, Jr.  
**Agriculture Commissioner:** Steve Troxler  
**Auditor:** Leslie W. Merritt, Jr.  
**Chief Justice Supreme Court:** Sarah E. Parker  
**Emergency Management Director:** Doug Hoell  
**Insurance Commissioner:** James E. Long  
**Labor Commissioner:** Cherie K. Berry  
**Secretary of Administration:** Britt Cobb  
**Secretary of Commerce:** Jim Fain  
**Secretary of Corrections:** Theodis Beck  
**Secretary of Crime Control:** Bryan Beatty  
**Secretary of Health & Human Services:** Carmen Hooker Odom  
**Secretary of Juvenile Justice & Delinquent Prevention:** George Sweat  
**Secretary of Revenue:** Norris Tolson  
**Superintendent of Public Instruction:** Dr. June Atkinson  
**Transportation Secretary:** Lyndo Tippet  
**Utilities Commission Chair:** (Vacant)  
**US Senators:** Richard Burr, Elizabeth Dole  
**Representatives in Congress:** G. K. Butterfield, Howard Coble, Bobby Etheridge, Virginia Foxx, Robin Hayes, Walter Jones, Jr., Patrick McHenry, Mike McIntyre, Brad Miller, Sue Myrick, David Price, Charles Taylor, Mel Watt  
**Legislature:** Convenes Wednesday after the second Monday in January biennially. Sessions not limited. (Note on legislative sessions: regular "long" sessions during the odd years and a budget-oriented "short" session during June and July of the even years).  
Membership: Senate, 50; House of Representatives, 120.  
**Capital:** Raleigh  
**Population:** 8.4 Million  
**Area:** 52,712 square miles  
**Nickname:** The Tar Heel State  
**Motto:** Esse Quam Videri (To Be Rather Than to Seem)

### NORTH DAKOTA

**Address:** 600 East Blvd Ave, Bismarck, ND 58505-0001  
**State Web Site:** [www.discovernd.com](http://www.discovernd.com)  
**Governor:** John Hoeven  
**Lt. Governor:** Jack Dalrymple  
**Secretary of State:** Alvin A. Jaeger  
**Secretary of State Web Site:** [www.nd.gov/sos](http://www.nd.gov/sos)  
**State Auditor:** Robert R. Peterson  
**Treasurer:** Kelly Schmidt  
**Attorney General:** Wayne Stenehjem  
**Superintendent of Public Instruction:** Wayne Sanstead  
**Adjutant General:** Major General Michael J. Haugen  
**Agriculture Commissioner:** Roger Johnson  
**Chief Justice Supreme Court:** Gerald W. VandeWalle  
**Game & Fish Commissioner:** Terry Steinwand  
**Highway Commissioner/DOT Director:** David Spryncznatyk  
**Insurance Commissioner:** Jim Poolman  
**Labor Commissioner:** Lisa McEvers  
**Public Service Commissioners:** Tony Clark, Kevin Cramer, Susan Wefald  
**State Fire Marshal:** Ray Lambert  
**Tax Commissioner:** Cory Fong  
**US Senators:** Kent Conrad, Byron L. Dorgan  
**Representative in Congress:** Earl Pomeroy  
**Legislature:** Convenes on the first Tuesday after the third day in January (odd numbered years) or at other times as may be decided by law but not later than January 11th. Membership: Senate, 47; House, 94  
**Capital:** Bismarck  
**Population:** 642,200 (April 2000)  
**Area:** 70,704 square miles  
**Nickname:** Peace Garden State  
**Motto:** Liberty and Union, Now and Forever, One and Inseparable

### OHIO

**Address:** 77 South High Street, 30th Floor, Columbus, OH 43215  
**State Web Site:** [www.state.oh.us](http://www.state.oh.us)  
**Governor:** Bob Taft  
**Lt. Governor:** Jennette Bradley  
**Secretary of State:** J. Kenneth Blackwell  
**Secretary of State Web Site:** [www.state.oh.us/sos](http://www.state.oh.us/sos)  
**Attorney General:** Jim Petro  
**Auditor of State:** Betty Montgomery  
**Treasurer of State:** Joseph T. Deters  
**Chief Justice Supreme Court:** Thomas J. Moyer  
**US Senators:** Michael DeWine, George V. Voinovich  
**Representatives in Congress:** Steve Chabot, Rob Portman, Tony P. Hall, Michael G. Oxley, Paul E. Gillmor, Ted Strickland, David L. Hobson, John A. Boehner, Marcy Kaptur, Dennis J. Kucinich, Stephanie Tubbs-Jones, John R. Kasich, Sherrod Brown, Thomas C. Sawyer, Deborah Pryce, Ralph Regula, James A. Traficant, Jr., Bob Ney, Steven LaTourette  
**Legislature:** Convenes on the first Monday in January in odd-numbered years. Sessions not limited.  
Membership: Senate, 33; House of Representatives, 99.  
**Capital:** Columbus  
**Population:** 11,256,654 (1999 estimate)  
**Area:** 41,330 square miles  
**Nickname:** Buckeye State  
**Motto:** With God, All Things Are Possible

## State Officials

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### OKLAHOMA

**Address:** 2300 North Lincoln Blvd, Oklahoma City, OK 73105  
**State Web Site:** [www.ok.gov](http://www.ok.gov)  
**Governor:** Brad Henry  
**Lt. Governor:** Jari Askins  
**Secretary of State:** M. Susan Savage  
**Secretary of State Web Site:** [www.sos.state.ok.us](http://www.sos.state.ok.us)  
**Attorney General:** Drew Edmondson  
**State Treasurer:** Scott Meacham  
**Insurance Commissioner:** Kim Holland  
**Adjutant General:** Harry M. Wyatt, III  
**Agriculture:** Terry Peach  
**Commerce & Tourism:** Natalie Shirley  
**Corporation Commissioners:** Bob Anthony, Jeff Cloud, Denise Bode  
**Education:** Sandy Garrett  
**Election Board:** Michael Clingman  
**Energy:** David Fleischaker  
**Environment:** Miles Tolbert  
**Health:** Dr. Mike Crutcher  
**Human Resources & Administration:** Oscar Jackson  
**Human Services:** Howard Hendrick  
**Labor Commissioner:** Lloyd Fields  
**Mines Director:** Mary Ann Pritchard  
**Public Safety:** Kevin Ward  
**Science & Technology:** Dr. Joseph Alexander  
**State Auditor & Inspector:** Jeff McMahan  
**State Finance:** Tony Hutchison  
**Superintendent of Public Instruction:** Sandy Garrett  
**Transportation:** Phil Tomlinson  
**Veterans Affairs:** Norman Lamb  
**US Senators:** Don Nickles, Jim Inhofe  
**Representatives in Congress:** Dan Boren, Tom Cole, Ernest Istook, Frank Lucas, John Sullivan  
**Legislature:** The Legislature must meet every year at noon on the first Monday in February. Its session must be finished by 5:00 p.m. on the last Friday in May every year. In odd-numbered years, the regular session would also include one day in January. The Legislature would meet at noon on the first Tuesday after the first Monday in January. It would recess not later than 5:00 p.m. on the same day. On that one day the Legislature could only perform limited Constitutional duties. Those duties include publishing state election results and organizing itself. The regular session would resume at noon on the first Monday in February of that year. Membership: Senate, 48; House of Representatives, 101.  
**Capital:** Oklahoma City  
**Population:** 3,579,212 (2006 estimate)  
**Area:** 68,679 square miles  
**Nickname:** Sooner State  
**Motto:** Labor Omnia Vincit (Labor Conquers All Things)

### OREGON

**Address:** 900 Court Street NE, Salem, OR 97301  
**State Web Site:** [www.oregon.gov](http://www.oregon.gov)  
**Governor:** Ted Kulongoski  
**Secretary of State:** Bill Bradbury  
**Secretary of State Web Site:** [www.sos.state.or.us](http://www.sos.state.or.us)  
**Treasurer:** Randall Edwards  
**Attorney General:** Hardy Myers  
**Superintendent of Public Instruction:** Susan Castillo  
**Chief Justice Supreme Court:** Paul J. De Muniz (2001-2013)  
**Commissioner of Labor & Industries:** Brad Avakian  
**Consumer and Business Services Director:** Cory Streisinger  
**Public Utilities Commissioners:** Ray Baum, Lee Beyer, John Savage  
**State Printer:** Mike Freese  
**Transportation Director:** Matthew L. Garrett  
**US Senators:** Gordon Smith, Ron Wyden  
**Representatives in Congress:** Earl Blumenauer, Peter DeFazio, Darlene Hooley, Greg Walden, David Wu  
**Legislature:** Convenes on the second Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Salem  
**Population:** 3,631,440 (2005)  
**Area:** 96,002 square miles  
**Nickname:** The Beaver State  
**Motto:** "She Flies With Her Own Wings"

## State Officials

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### PENNSYLVANIA

**Address:** 225 Main Capitol, Harrisburg, PA 17120  
**State Web Site:** [www.state.pa.us](http://www.state.pa.us)  
**Governor:** Edward G. Rendell  
**Email:** [governor@state.pa.us](mailto:governor@state.pa.us)  
**Lt. Governor:** Catherine Baker Knoll  
**Auditor General:** Jack Wagner  
**State Treasurer:** Robert P. Casey, Jr.  
**Attorney General:** Thomas W. Corbett, Jr.  
**Adjutant General:** Brig. General Jessica L. Wright  
**Commissioner of Insurance:** M. Diane Koken  
**Commissioner of State Police:** Col. Jeffrey B. Miller  
**Secretary of Administration:** Joseph Martz  
**Secretary of Aging:** Nora Dowd Eisenhower  
**Secretary of Agriculture:** Dennis C. Wolff  
**Secretary of Banking:** William Schenck  
**Secretary of Budget:** Michael J. Masch  
**Secretary of Community & Economic Development:** Dennis Yablonsky  
**Secretary of Conservation & Natural Resources:** Michael DiBerardinis  
**Secretary of Education:** Gerald Zahorchak  
**Secretary of Environmental Protection:** Kathleen A. McGinty  
**Secretary of General Services:** James P. Creedon  
**Secretary of Health:** Calvin B. Johnson, M.D., M.P.H.  
**Secretary of Labor & Industry:** Stephen M. Schmerin  
**Secretary of Public Welfare:** Estelle B. Richman  
**Secretary of Revenue:** Gregory C. Fajt  
**Secretary of the Commonwealth:** Pedro A. Cortés  
**Secretary of Transportation:** Allen D. Biehler, P.E.  
**US Senators:** Arlen Specter, Rick Santorum  
**Representatives in Congress:** Robert Brady, Charles W. Dent, Mike F. Doyle, Phil S. Engish, Chaka Fattah, Michael Fitzpatrick, Jim Gerlach, Melissa Hart, Tim Holden, Paul E. Kanjorski, Timothy F. Murphy, John P. Murtha, John E. Peterson, Joseph R. Pitts, Todd Platts, Allyson Schwartz, Don Sherwood, Bill Shuster, Curt Weldon,  
**Legislature:** Convenes on the first Tuesday in January each year. Sessions not limited. Membership: Senate, 50; House of Representatives, 203.  
**Capital:** Harrisburg  
**Population:** 12,281,054  
**Area:** 44,820 square miles land and 1,239 square miles water  
**Nickname:** Keystone State  
**Motto:** Virtue, Liberty and Independence

### RHODE ISLAND

**Address:** 222 State House, Providence RI 02903  
**State Web Site:** [www.ri.gov](http://www.ri.gov)  
**Governor:** Donald L. Carcieri  
**Governor Web Site:** [www.gov.state.ri.us](http://www.gov.state.ri.us)  
**Lt. Governor:** Charles J. Fogarty  
**Secretary of State:** Matthew A. Brown  
**Attorney General:** Patrick Lynch  
**General Treasurer:** Paul J. Tavares  
**Adjutant General:** Major General Reginald A. Centracchio  
**Dept. of Business Regulations, Director:** Michael Marquest  
**Dept. of Education, Commissioner:** Peter McWalters  
**Dept. of Employment Security, Director:** Adelita Orefice  
**Dept. of Health, Director:** David Gifford, MD, MPH  
**Dept. of Human Services, Director:** Jane A. Hayward  
**US Senators:** Jack Reed, Lincoln D. Chafee  
**Representatives in Congress:** Patrick J. Kennedy, James R. Langevin  
**Legislature:** Convenes annually on the first Tuesday in January. No restrictions on Session length. Legislative compensation is now \$10,000 per year and no legislative pension. Membership: Senate, 38; House of Representatives, 75.  
**Capital:** Providence  
**Population:** 1,048,319  
**Area:** 1,545 square miles (includes over water)  
**Nickname:** The Ocean State  
**Motto:** Hope

### SOUTH CAROLINA

**Address:** PO Box 12267, Columbia, SC 29211  
**State Web Site:** [www.myscgov.com](http://www.myscgov.com)  
**Governor:** Mark Sanford  
**Lt. Governor:** Andre Bauer  
**Attorney General:** Henry McMaster  
**Secretary of State:** Mark Hammond  
**Secretary of State Web Site:** [www.scsos.com](http://www.scsos.com)  
**State Treasurer:** Grady L. Patterson, Jr.  
**Comptroller General:** Richard Eckstrom  
**Adjutant General:** Major General Stanhope S. Spears  
**Chairman of Public Service Commission:** Mignon L. Clyburn  
**Chief Justice Supreme Court:** Jean H. Toal  
**Commissioner of Agriculture:** Hugh Weathers  
**Commissioner of Insurance:** Eleanor Kiteman  
**Commissioner of Social Services:** Kim Aydlette  
**Director of Natural Resources:** John E. Frampton  
**Director of Public Safety:** James Schweitzer  
**Director of Revenue:** Ray Stevens  
**Director of Transportation:** Elizabeth Mabry  
**Secretary of Commerce:** Joe Taylor  
**State Auditor:** Thomas Wagner, Jr.  
**State Health Officer:** Robert M. Kerr  
**State Superintendent of Education:** Inez Tenenbaum  
**US Senators:** Jim DeMint, Lindsey Graham  
**Representatives in Congress:** Gresham Barrett, Henry Brown, James Clyburn, Bob Ingliss, John Spratt, Joe Wilson  
**Legislature:** Convenes annually on the second Tuesday in January. Sessions not limited. Membership: Senate, 46; House of Representatives, 124.  
**Capital:** Columbia  
**Population:** 4,063,011  
**Area:** 31,055 square miles  
**Nickname:** The Palmetto State  
**Motto:** Animis Opibusque Parati (Prepared in Mind And Resources)  
Dum Spiro Spero (While I Breathe, I Hope)

### SOUTH DAKOTA

**Address:** 500 East Capitol Avenue, Pierre, SD 57501  
**State Web Site:** [www.state.sd.us](http://www.state.sd.us)  
**Governor:** M. Michael Rounds  
**Lt. Governor:** Dennis Daugaard  
**Secretary of State:** Chris Nelson  
**Secretary of State Web Site:** [www.state.sd.us/sos](http://www.state.sd.us/sos)  
**Treasurer:** Vernon L. Larson  
**Attorney General:** Larry Long  
**Adjutant General:** Steven Doohen  
**Chief Justice Supreme Court:** David Gilbertson  
**Commissioner of Schools & Public Lands:** Jarrod Johnson  
**Commissioners of Public Utilities:** Gary Hanson, Dustin Johnson, Steve Kolbeck  
**State Auditor:** Rich Sattgast  
**US Senators:** Tim Johnson, John Thune  
**Representative in Congress:** Stephanie Herseth-Sandlin  
**Legislature:** The Legislature shall meet at the seat of government on the second Tuesday of January at 12:00 p.m. and at no other time except as provided by this constitution.  
**Capital:** Pierre  
**Population:** 754,844  
**Area:** 77,047 square miles  
**Nickname:** Mount Rushmore State  
**Motto:** Under God The People Rule

### TENNESSEE

**Address:** State Capitol Building, Nashville, TN 37243  
**State Web Site:** [www.tennessee.gov](http://www.tennessee.gov)  
**Governor:** Phil Bredesen  
**Secretary of State:** Riley C. Darnell  
**Secretary of State Web Site:** [www.state.tn.us/sos](http://www.state.tn.us/sos)  
**Attorney General:** Robert E. Cooper Jr.  
**Treasurer:** Dale Sims  
**Comptroller:** John Morgan  
**Adjutant General:** Gus Hargett  
**Agriculture Commissioner:** Ken Givens  
**Children's Services Commissioner:** Viola Miller  
**Commerce & Insurance Commissioner:** Leslie Newman  
**Corrections Commissioner:** George Little  
**Department of Health Commissioner:** Susan Cooper  
**Director of Homeland Security:** David Mitchell  
**Economic & Community Development Commissioner:** Matt Kisber  
**Education Commissioner:** Lana Seivers  
**Environment & Conservation Commissioner:** Jim Fyke  
**Finance & Administration Commissioner:** Dave Goetz  
**Financial Institutions Commissioner:** Greg Gonzales  
**General Services Commissioner:** Gwendolyn Davis  
**Human Services Commissioner:** Gina Lodge  
**Labor and Workforce Development Commissioner:** James Neeley  
**Mental Health Commissioner:** Virginia Betts  
**Personnel Commissioner:** Deborah Story  
**Revenue Commissioner:** Reagan Farr  
**Safety Commissioner:** David Mitchell  
**Tourist Development Commissioner:** Susan Whitaker  
**Transportation Commissioner:** Gerald Nicely  
**Veterans Affairs Commissioner:** John Keys  
**US Senators:** Lamar Alexander, Bob Corker  
**Representatives in Congress:** John J. Duncan, Jr., Bart Gordon, Zack Wamp, John Tanner, Lincoln Davis, Jim Cooper, Marsha Blackburn, Steve Cohen, David Davis  
**Legislature:** The General Assembly convenes on the second Tuesday in January of each year and may, by joint resolution, recess or adjourn until such time or times as it shall determine. It may be convened in extraordinary session at other times by the Governor or by the presiding officer of both Houses at the request of 2/3 of the members of each House. Membership: Senate, 33; House of Representatives, 99.  
**Capital:** Nashville  
**Population:** 5,483,535  
**Area:** 42,244 square miles  
**Nickname:** The Volunteer State  
**Motto:** Agriculture & Commerce

### TEXAS

**Address:** PO Box 12428, Capitol Station, Austin, TX 78711  
**State Web Site:** [www.state.tx.us](http://www.state.tx.us)  
**Governor:** Rick Perry  
**Lt. Governor:** David Dewhurst  
**Secretary of State:** Geoffrey S. Connor  
**Secretary of State Web Site:** [www.sos.state.tx.us](http://www.sos.state.tx.us)  
**Attorney General:** Greg Abbott  
**Adjutant General:** Lieutenant General Wayne D. Marty  
**Alcoholic Beverage Commission, Administrator:** John T. Steen, Jr.  
**Board of Mental Health and Mental Retardation, Commissioner (Interim):** Bill Campbell  
**Chief Justice Supreme Court:** Thomas Phillips  
**Consumer Credit, Commissioner:** Leslie Pettijohn  
**Dept. of Agriculture, Commissioner:** Susan Combs  
**Dept. of Banking, Commissioner:** Randall S. James  
**Dept. of General Services, Executive Director:** Jim Muse  
**Dept. of Health, Commissioner:** George McCleskey  
**Dept. of Human Services, Commissioner:** Jim Hine  
**Dept. of Insurance, Commissioner:** Jose Montemayor  
**Dept. of Licensing & Regulation, Executive Director:** Leo Vasquez  
**Dept. of Parks & Wildlife, Executive Director:** Joseph B.C. Fitzsimons  
**Dept. of Public Safety, Director:** Julie Parsley  
**Dept. of Water Development, Executive Administrator:** Kevin Ward  
**Education Agency, Commissioner:** Shirley J. Neeley  
**General Land Offices, Commissioner:** Jerry Patterson  
**State Auditor:** Lawrence F. Alwin  
**State Comptroller:** Carol Keeton Rylander  
**Youth Commission, Executive Director:** Dwight Harris  
**US Senators:** John Cornyn, Kay Bailey Hutchison  
**Representatives in Congress:** Jeb Hensarling, John Culberson, Joe L. Barton, Randy Neugebauer, Henry Bonilla, Kevin Brady, Chris Bell, Tom DeLay, Lloyd Doggett, Chet Edwards, Martin Frost, Kay Granger, Charles Gonzalez, Gene Green, Ralph M. Hall, Ruben Hinojosa, Eddie Bernice Johnson, Sam Johnson, Nicholas "Nick" V. Lampson, Sheila Jackson Lee, Solomon P. Ortiz, Ron Paul, Silvestre Reyes, Ciro D. Rodriguez, Max Sandlin, Pete Sessions, Lamar Smith, Charles W. Stenholm, William M. "Mac" Thornberry, Jim Turner, John Carter, Michael Burgess  
**Legislature:** Convenes on the second Tuesday in January in odd-numbered years. Sessions limited to 140 days. Membership: Senate, 31; House of Representatives, 150.  
**Capital:** Austin  
**Population:** 18,898,391 (1996 Census)  
**Area:** 261,914 square miles  
**Nickname:** Lone Star State  
**Motto:** Friendship

### UTAH

**Address:** East Capitol Complex, Suite E-220, Salt Lake City, UT 84114  
**State Web Site:** [www.utah.gov](http://www.utah.gov)  
**Governor:** Jon M. Huntsman, Jr.  
**Governor Web Site:** [www.utah.gov/governor](http://www.utah.gov/governor)  
**Governor Email:** [governor@utah.gov](mailto:governor@utah.gov)  
**Lt. Governor:** Gary R. Herbert  
**Lt. Governor Email:** [www.lg.utah.gov](http://www.lg.utah.gov)  
**Attorney General:** Mark Shurtleff  
**Treasurer:** Edward T. Alter  
**Auditor:** Auston G. Johnson  
**Superintendent of Public Instruction:** Patti Harrington  
**Chief Justice Supreme Court:** Christine M. Durham  
**Public Safety Commissioner:** Scott T. Duncan  
**Insurance Commissioner:** D. Kent Michie  
**US Senators:** Orrin G. Hatch, Bob Bennett  
**Representatives in Congress:** Rob Bishop, Chris Cannon, Jim Matheson  
**Legislature:** Convenes on the third Monday in January. Sessions limited to 45 days. Membership: Senate, 29; House of Representatives, 75.  
**Capital:** Salt Lake City  
**Population:** 2,469,230  
**Area:** 82,168 square miles  
**Nickname:** Beehive State  
**Motto:** Industry

## State Officials

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### VERMONT

**Address:** 109 State Street, Montpelier, VT 05609  
**State Web Site:** [www.vermont.gov/governor](http://www.vermont.gov/governor)  
**Governor:** James Douglas  
**Lt. Governor:** Brian E. Dubie  
**Secretary of State:** Deborah Markowitz  
**Treasurer:** Jeb Spaulding  
**Attorney General:** William Sorrell  
**Adjutant General:** Michael Dubie  
**Auditor of Accounts:** Thomas Salmon  
**Chief Justice Supreme Court:** Paul Reiber  
**Secretary of Agriculture:** Roger Allbee  
**Commissioner of Aging & Independent Living:** Joan Senecal  
**Commissioner of Banking & Insurance:** Paulette Thabault  
**Commissioner of Building & General Services:** Gerry Myers  
**Commissioner of Corrections:** Robert Hofmann  
**Commissioner of Dept. of Public Service:** David O'Brien  
**Commissioner of Economic Development:** Michael Quinn  
**Commissioner of Environmental Conservation:** Laura Pelosi  
**Commissioner of Education:** Richard Cate  
**Commissioner of Finance:** James Reardon  
**Commissioner of Fish & Wildlife:** Wayne Laroche  
**Commissioner of Forests, Park & Recreation:** Jonathan Wood  
**Commissioner of Health (Acting):** Sharon Moffatt  
**Commissioner of Housing & Community Affairs:** John Hall  
**Commissioner of Human Resources:** David Herlihy  
**Commissioner of Information & Innovation:** Thomas Murray  
**Commissioner of Labor:** Patricia Moulton Powden  
**Commissioner of Liquor Control:** Michael Hogan  
**Commissioner of Motor Vehicles:** Bonnie Rutledge  
**Commissioner of Public Safety:** Thomas Tremblay  
**Commissioner of Taxes:** Thomas Pelham  
**Commissioner of Tourism & Marketing:** Bruce Hyde  
**Secretary of Administration:** Michael K. Smith  
**Secretary of Commerce & Community Development:** Kevin Dorn  
**Secretary of Human Services:** Cynthia LaWare  
**Secretary of Natural Resources:** George Crombie  
**Secretary of Transportation:** Neale Lundervill  
**US Senators:** Patrick J. Leahy, Bernard Sanders  
**Representative of Congress:** Peter Welch  
**Legislature:** Convenes Wednesday after the first Monday of January biennially. Sessions not limited. Membership: Senate, 30; House of Representatives, 150.  
**Capital:** Montpelier  
**Population:** 588,654  
**Area:** 9,609 square miles  
**Nickname:** Green Mountain State  
**Motto:** Freedom and Unity

### VIRGINIA

**Address:** Patrick Henry Building, 1111 East Broad Street, Richmond, VA 23219  
**State Web Site:** [www.virginia.gov](http://www.virginia.gov)  
**Governor:** Timothy M. Kaine  
**Lt. Governor:** Bill Bolling  
**Secretary of the Commonwealth:** Katherine K. Hanley  
**Attorney General:** Bob McDonnell  
**State Treasurer:** Braxton Powell  
**Agriculture & Consumer Services Commissioner:** (Vacant)  
**Auditor of Public Accounts:** Walter J. Kucharski  
**Chief Justice Supreme Court:** Leroy R. Hassell  
**Comptroller:** David A. Von Moll  
**Conservation & Recreation Director:** Joseph Maroon  
**Corrections Director:** Gene Johnson  
**Department of Military Affairs Adjutant General:** Major General Robert Newman  
**Game & Inland Fisheries Director:** J. Carlton Courter, Jr.  
**Historic Resources Director:** Kathleen S. Kilpatrick  
**Labor & Industry Commissioner:** C. Ray Davenport  
**Motor Vehicles Commissioner:** D.B. Smit  
**Social Services Commissioner:** Anthony Conyers, Jr.  
**State Health Commissioner:** Robert Stroube, M.D.  
**State Superintendent of Public Instruction :** Dr. Billy Cannaday  
**Superintendent of State Police:** W. Steven Flaherty  
**Tax Commissioner:** Janie Bowen  
**US Senators:** Jim Webb, John W. Warner  
**Representatives in Congress:** Jo Ann S. Davis, Thelma Drake, Virgil H. Goode, Jr., Robert W. Goodlatte, Eric I. Cantor, James P. Moran, Jr., Robert C. Scott, J. Randy Forbes, Rick Boucher, Frank R. Wolf, Thomas M. Davis, III  
**Legislature:** Convenes on the second Wednesday in January each year. Sessions are 60 days in even-numbered years; sessions are 45 days in odd-numbered years. Membership: Senate, 40; House of Delegates, 100. Speaker of the House: William J. Howell  
**Capital:** Richmond  
**Population:** 7,078,515  
**Area:** 39,704 square miles  
**Nickname:** The Old Dominion  
**Motto:** Sic Semper Tyrannis (Thus Ever To Tyrants)

## State Officials

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### WASHINGTON

**Address:** PO Box 40002, Olympia, WA 98504  
**State Web Site:** [www.access.wa.gov](http://www.access.wa.gov)  
**Governor:** Christine Gregoire  
**Lt. Governor:** Brad Owen  
**Secretary of State:** Sam Reed  
**Auditor:** Brian Sonntag  
**Treasurer:** Mike Murphy  
**Attorney General:** Rob McKenna  
**Superintendent of Public Instruction:** Terry Bergeson  
**Insurance Commissioner:** Mike Kreidler  
**Adjutant General/Emergency Manager:** Major General Timothy J. Lowenberg  
**Chief Justice Supreme Court:** Gerry L. Alexander  
**Commissioner of Public Lands:** Doug Sutherland  
**Director Employment Security:** Karen Lee  
**Director of Agriculture:** Valoria Loveland  
**Director of Community Trade & Economic Development:** Juli Wilkerson  
**Director of Ecology:** Jay Manning  
**Director of Fish & Wildlife:** Jeff Koenings  
**Director of Labor & Industries:** Gary Weeks  
**Director of Parks & Recreation:** Rex Derr  
**Director of Transportation:** Doug MacDonald  
**Secretary of Social & Health Services:** Robin Arnold-Williams  
**US Senators:** Maria Cantwell, Patty Murray  
**Representatives in Congress:** Brian Baird, Norman D. Dicks, Doc Hastings, Jay Inslee, Rick Larsen, Jim McDermott, Cathy McMorris, Dave Reichert, Adam Smith  
**Legislature:** Convenes on the second Monday in January each year. Membership: Senate, 49; House of Representatives, 98.  
**Capital:** Olympia  
**Population:** 6,167,800  
**Area:** 66,582 square miles  
**Nickname:** Evergreen State  
**Motto:** Al-Ki (Indian word meaning Bye and Bye)

### WEST VIRGINIA

**Address:** 1900 Kanawha Blvd East, Charleston, WV 25305  
**State Web Site:** [www.wv.gov](http://www.wv.gov)  
**Email:** [governor@wv.gov](mailto:governor@wv.gov)  
**Governor:** Bob Wise  
**Governor's Telephone:** (888) 438-2731 or (304) 558-2000  
**Secretary of State:** Joe Manchin III  
**Secretary of State Telephone:** 1-866-SOS-VOTE or (304) 558-6000  
**State Treasurer:** John D. Perdue  
**State Auditor:** Glen B. Gainer III  
**Attorney General:** Darrell V. McGraw Jr.  
**Commissioner of Agriculture:** Gus R. Douglass  
**US Senators:** Robert C. Byrd, John D. Rockefeller, IV  
**Representatives in Congress:** Shelley Moore Capito, Alan B. Mollohan, Nick Joe Rahall II  
**Legislature:** Convenes on the second Wednesday after the first Monday in January for 60 days. Membership: Senate, 34; House of Representatives, 100.  
**Capital:** Charleston  
**Population:** 1,808,344  
**Area:** 24,282 square miles  
**Motto:** Montani Semper Liberi (Mountaineers Are Always Free)

### WISCONSIN

**Address:** PO Box 7863, Madison, WI 53707-7863  
**State Web Site:** [www.wisconsin.gov](http://www.wisconsin.gov)  
**Governor:** James E. Doyle  
**Governor Email:** [wisgov@mail.state.wi.us](mailto:wisgov@mail.state.wi.us)  
**Lt. Governor:** Barbara Lawton  
**Secretary of State:** Douglas La Follette  
**State Treasurer:** Jack Voight  
**Attorney General:** Peggy Lautenschlager  
**Superintendent of Public Instruction:** Elizabeth Burmaster  
**Adjutant General:** Major General Albert Wilkening  
**Chief Justice Supreme Court:** Shirley Abrahamson  
**Dept. of Administration, Secretary:** Steve Bablitch  
**Dept. of Employment Relations:** Karen E. Timberlake  
**Dept. of Financial Institutions, Division of Banking:** Michael J. Mach  
**Dept. of Financial Institutions, Secretary:** Lorrie Heinemann  
**Dept. of Insurance, Commissioner:** Jorge Gomez  
**Emergency Government Administrator:** Johnnie Smith  
**Public Service Commission Chair:** Daniel Ebert  
**US Senators:** Herbert Kohl, Russ Feingold  
**Representatives in Congress:** Tammy Baldwin, Mark Green, Ron Kind, Gwendolynne Moore, David R. Obey, Thomas E. Petri, Paul Ryan, F. James Sensenbrenner, Jr.  
**Legislature:** Convenes on the first Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 33; Assembly, 99.  
**Capital:** Madison  
**Population:** 5,363,675  
**Area:** 54,314 square miles  
**Nickname:** Badger State  
**Motto:** Forward

### WYOMING

**Address:** State Capitol Building, Room 124, Cheyenne, WY 82003-0010  
**State Web Site:** [www.state.wy.us](http://www.state.wy.us)  
**Governor:** Dave Freudenthal  
**Governor Email:** [governor@state.wy.us](mailto:governor@state.wy.us)  
**Secretary of State:** Max Maxfield  
**State Treasurer:** Joseph B. Meyer  
**State Auditor:** Rita C. Meyer  
**Attorney General:** Bruce A. Salzburg  
**Superintendent of Public Instruction:** Jim McBride  
**Adjutant General:** Major General Ed Wright  
**Banking Commissioner:** Jeffrey Vogel  
**Chief Justice Supreme Court:** Barton R. Voight  
**Commissioner of Insurance:** Kenneth G. Vines  
**Department of Transportation, Director:** John Cox  
**State Engineer:** Patrick Tyrrell  
**US Senators:** Michael B. Enzi, Craig Thomas  
**Representative in Congress:** Barbara Cubin  
**Legislature:** The general session shall convene on the second Tuesday of January of the odd-numbered years and shall not exceed 40 legislative working days. The budget session shall convene on the second Monday of February of the even-numbered years and shall not exceed 20 legislative working days. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Cheyenne  
**Population:** 494,000  
**Area:** 97,914 square miles  
**Nickname:** Equality State, Wonderful Wyoming, Cowboy State  
**Motto:** Equal Rights